



**Tuesday, August 20, 2024**  
**Work Study Hand Carry Agenda Docket**

**HEMPSTEAD PUBLIC SCHOOL DISTRICT  
 ADMINISTRATIVE OFFICES  
 HEMPSTEAD, NEW YORK 11550  
 BOARD OF EDUCATION  
 WORK STUDY HAND CARRY AGENDA DOCKET**

## **A. MEETING OPENING**

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<b>Subject</b>	<b>1. Pledge of Allegiance</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	A. MEETING OPENING
Access	Public
Type	Procedural

<b>Subject</b>	<b>2. Moment of Silence</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	A. MEETING OPENING
Access	Public
Type	Procedural

## **B. PRESIDENT'S REMARKS**

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<b>Subject</b>	<b>1. President's Remarks</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	B. PRESIDENT'S REMARKS
Access	Public
Type	Procedural

## **C. TRUSTEE REMARKS**

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<b>Subject</b>	<b>1. Trustee Remarks</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	C. TRUSTEE REMARKS

Access	Public
Type	Procedural

## D. OLD BUSINESS

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<b>Subject</b>	<b>1. Old Business</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	D. OLD BUSINESS
Access	Public
Type	Procedural

## E. NEW BUSINESS

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<b>Subject</b>	<b>1. New Business</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	E. NEW BUSINESS
Access	Public
Type	Procedural

## F. SUPERINTENDENT'S REMARKS

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<b>Subject</b>	<b>1. Superintendent's Remarks</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	F. SUPERINTENDENT'S REMARKS
Access	Public
Type	Procedural

## G. COMMENDATIONS/PRESENTATIONS

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<b>Subject</b>	<b>1. Presentations</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	G. COMMENDATIONS/PRESENTATIONS
Access	Public
Type	Procedural

## H. WAIVER OF POLICY # 2342

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<b>Subject</b>	<b>1. Waiver of Policy # 2342</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	H. WAIVER OF POLICY # 2342

Access	Public
Type	Action

### **Waiver of Policy # 2342**

**BE IT RESOLVED**, the Board of Education waives policy # 2342, requiring the agenda, together with supporting background materials to be distributed to Board members seven (7) days in advance of a Board Meeting, and the Board shall permit the consideration of the hand carry resolutions presented at the August 20, 2024, meeting of the Board; and

**BE IT RESOLVED**, the waiver of policy # 2342, is effective only for the hand carry resolutions considered at the August 20, 2024, meeting.

## **I. APPROVAL OF THE CONSENT AGENDA CALENDAR**

<b>Subject</b>	<b>1. Approval of the Consent Agenda Calendar</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	I. APPROVAL OF THE CONSENT AGENDA CALENDAR
Access	Public
Type	Action (Consent)

*The Hempstead Board of Education's adopted rules of Parliamentary Procedure, and Robert's Rules of Order, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda, have gone through the Board members for review and the Superintendent of Schools for recommendations. Documentation concerning these items has been provided to all Board members seven (7) days in advance, to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.*

## **J. BOARD OPERATIONS**

<b>Subject</b>	<b>1. Board of Education Meeting Minutes</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	J. BOARD OPERATIONS
Access	Public
Type	Action

### **BOARD OF EDUCATION MEETING MINUTES**

**RESOLVED**, that the Board of Education accepts the minutes of the Regular Meeting of the Board of Education on July 23 2024, as submitted by the District Clerk.

<b>Subject</b>	<b>2. Resolution - NYSED Monitor's Recommendation</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	J. BOARD OPERATIONS
Access	Public

Type Action

**RESOLUTION**  
**NYSED MONITOR'S RECOMMENDATION**  
**2024/ 2025 School Year**

**RESOLVED**, that the Board of Education, of the Hempstead Union Free School District, **ACCEPTS** the recommendations of the NYSED Monitor, Dr. William Johnson, for the 2024-2025 school year.

**K. BOARD POLICIES**

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<b>Subject</b>	<b>1. Board Policies</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	K. BOARD POLICIES
Access	Public
Type	Action

**BOARD POLICIES**

**L. CONTRACTS/STIPULATIONS OF SETTLEMENT**

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<b>Subject</b>	<b>1. Medical Director Agreement</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

**RESOLUTION**

**WHEREAS**, on or about July 2, 2024, the District entered into an agreement with Dr. Michele C. Reed for the provision of Medical Director Services (“Contract”); and

**WHEREAS**, Dr. Reed has requested that compensation for services provided pursuant to the Contract be made payable to MS Family Medicine Health Care, P.C. (“MS Family”); and

**WHEREAS**, the District has determined that in response to Dr. Reed’s request, assignment of the Contract is appropriate under the circumstances;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Education hereby consents to the assignment of the Contract to MS Family; and authorizes the Board President to sign the agreement assigning the Contract to MS Family.

<b>Subject</b>	<b>2. SETTLEMENT RESOLUTION</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **SETTLEMENT RESOLUTION**

**RESOLVED**, upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Stipulation of Settlement and Release (“Stipulation”) with the Parent and the Student identified on confidential schedule “A” and authorizes the President of the Board of Education to execute such Stipulation on behalf of the Hempstead Union Free School District.

### **CONFIDENTIAL SCHEDULE “A”**

<b>Subject</b>	<b>3. Dr. Walter Milton Jr.</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **RESOLUTION**

**Dr. Walter Milton Jr.**

**BE IT RESOLVED**, that the Board of Education approves the Superintendent’s recommendation to enter into an agreement with From The Heart International Educational Services in the amount of \$10,000.00 for the Convocation Guest Speaker Dr. Walter Milton Jr. CEO of BH365 on August 29, 2024.

**Purpose:** Convocation Guest Speaker on August 29, 2024.

<b>Subject</b>	<b>4. 2023-2024 AS-7 Agreement</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **2023-2024 AS-7 AGREEMENT**

**RESOLVED**, that the Board of Education approves the Superintendent’s recommendation to approve the 2023/2024 Nassau BOCES **Final AS-7 Agreement**.

<b>Subject</b>	<b>5. 2024-2025 as-7 Agreement</b>
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Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **2024-2025 AS-7 AGREEMENT**

**RESOLVED**, that the Board of Education approves the Superintendent's recommendation to approve the 2024/2025 Nassau BOCES **Initial AS-7 Agreement**.

<b>Subject</b>	<b>6. Maximum Fit Club</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **Maximum Fit Club**

**RESOLVED:** That the Board of Education approves the Superintendent's recommendations to continue the previously approved contract with Maximum Fit Club services for HUFSD in 2025, through June 30, 2027, and authorizes the President of the Board to execute same.

**PURPOSE:** Maximum Fit Club provides interactive and lifestyle fitness games for all Elementary and Middle School students. They will also educate students about mental and physical health.

**FUNDING SOURCE:** 21<sup>st</sup> Century Community Learning Grant

**AMOUNT:** \$86,250 per Annum through June 30, 2027  
(575 Students x \$150 per student)

<b>Subject</b>	<b>7. La Vie Development, Inc</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **La Vie Development, Inc**

**RESOLVED:** That the Board of Education approves the Superintendent's recommendations to continue the previously approved contract with La Vie Development, Inc services for HUFSD in 2025, through June 30, 2027, and authorizes the President of the Board to execute same.

**PURPOSE:** SEL Professional Development for teachers and on-boarding training for 21<sup>st</sup> Century Staff. Will also provide work force, entrepreneurship, and career development training courses for students and parents in all Elementary and Middle Schools.

**FUNDING SOURCE:** 21<sup>st</sup> Century Community Learning Grant

**AMOUNT:** \$93,000 per Annum through June 30, 2027

<b>Subject</b>	<b>8. Just Inspire</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **Just Inspire** **Tutoring Academy**

**RESOLVED:** That the Board of Education approves the Superintendent's recommendations to continue the previously approved contract with Just Inspire services for HUFSD in 2025, through June 30, 2027, and authorizes the President of the Board to execute same.

**PURPOSE:** Just Inspire will provide a tutoring Academy that will align with best instructional practices to tap into student interests and spark imagination. JI's innovation will customize student's unique learning style to ensure success in their current school courses. Tutors help individuals of all ages create academic success through highly effective teachers that can assist with the students' core subjects. Barack Obama Elementary, Jackson Elementary, Rhodes Academy, Joseph A. McNeil Elementary & David Patterson Elementary School will receive tutoring once a week for 3 hours at each of the 21st Century Elementary school sites.

**FUNDING SOURCE:** 21<sup>st</sup> Century Community Learning Grant

**AMOUNT:** \$94,000 per Annum through June 30, 2027

<b>Subject</b>	<b>9. Morrison Mentors</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **Morrison Mentors**

**RESOLVED:** That the Board of Education approves the Superintendent's recommendations to continue the previously approved contract with Morrison Mentors services for HUFSD in 2025 through June 30, 2027, and authorizes the President of the Board to execute same.

**PURPOSE:** Morrison Mentors will continue after school programs in science, technology, engineering, arts, mathematics (activities and workshops) for all elementary and middle school students. Movement, dance, and yoga opportunities will also be provided.

**FUNDING SOURCE:** 21<sup>st</sup> Century Community Learning Grant

**AMOUNT:** \$230,000 per Annum through June 30, 2027  
(575 Students x \$400 per student)

<b>Subject</b>	<b>10. Sensei Darren's Bully Proof</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	L. CONTRACTS/STIPULATIONS OF SETTLEMENT
Access	Public
Type	Action

### **Sensei Darren's Bully Proof**

**RESOLVED:** That the Board of Education approves the Superintendent's recommendations to continue the previously approved contract with Sensei Darren's Bully Proof services for HUFSD in 2025, through June 30, 2027, and authorizes the President of the Board to execute same.

**PURPOSE:** Sensei Darren will provide an anti-bullying program through martial arts in all Elementary and Middle Schools, increasing physical skills, knowledge, and self defense for personal safety.

**FUNDING SOURCE:** 21<sup>st</sup> Century Community Learning Grant

**AMOUNT:** \$166,750 per Annum through June 30, 2027  
(575 Students x \$290 per student)

## **M. BUSINESS & OPERATIONS**

<b>Subject</b>	<b>1. Warrants</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	M. BUSINESS & OPERATIONS
Access	Public
Type	Action

### **WARRANTS**

**RESOLVED,** that the Board of Education approves the Superintendent's recommendation to review the **Register of Bills** as follows:

**General Funds** (Warrants #4, 3, 2, 1, 8, 9, 10); **Cafeteria/Lunch** (Warrants #2); **Federal** (Warrants #1, 3, 4); **Capital** (Warrants #1, 2).

<b>Subject</b>	<b>2. Treasurer's Report</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	M. BUSINESS & OPERATIONS



Access	Public
Type	Action

**TREASURER’S REPORTS**

**RESOLVED**, that the Board of Education approves the Reports as submitted by the District Treasurer. **Treasurer’s Reports for the month of June 2024.**

**REVENUE REPORTS**

**RESOLVED**, that the Board of Education approves the Reports as submitted by the District Treasurer. **Revenue Reports for the month of June 2024.**

**APPROPRIATION REPORTS**

**RESOLVED**, that the Board of Education approves the Reports as submitted by the District Treasurer. **Appropriation Reports for the month of June 2024.**

**N. DISPOSAL OF EQUIPMENT**

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<b>Subject</b>	<b>1. Disposal of Equipment</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	N. DISPOSAL OF EQUIPMENT
Access	Public
Type	Action

**DISPOSAL OF EQUIPMENT**

**RESOLVED**, that the Board of Education approves the Superintendent’s recommendation to dispose of as obsolete the following computer equipment. (see the attached)

**O. DISPOSAL OF VEHICLES**

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<b>Subject</b>	<b>1. Disposal of Vehicles</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	O. DISPOSAL OF VEHICLES
Access	Public
Type	Action

**RESOLUTION**

**WHEREAS**, pursuant to Board Policy 6900 – Disposal of District Property, the District may identify equipment that is obsolete and/or surplus to requirement; and

**WHEREAS**, following approval by the Board of Education, the District is authorized to sell items as scrap for the best obtainable price; and

**WHEREAS**, the Assistant Superintendent for Business and Operations has reviewed the vehicles contained in Attachment "A" and found them to be obsolete and/or surplus to requirements;

**NOW, THEREFORE, BE IT RESOLVED**, that based upon the recommendation of the Assistant Superintendent for Business and Operations, the Board of Education hereby authorizes the District's Business Office to sell the above-referenced vehicles as scrap to Gershow Recycling Corporation of Freeport, for a sum of five hundred dollars (\$500) per vehicle. (see attachment "A")

## **P. DONATIONS**

<b>Subject</b>	<b>1. Donation A.B.G.S Middle School Backpacks</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	P. DONATIONS
Access	Public
Type	Action

### **DONATION**

#### **A.B.G.S. Middle School**

**RESOLVED**, that the Hempstead Board of Education approves the Superintendent of Schools recommendation to accept the following donation(s):

<b>ITEM(S) DONATED</b>	<b>DONOR</b>	<b>SCHOOL(S) RECEIVING DONATION</b>	<b>DOLLAR AMOUNT OF DONATION</b>
Backpack with Supplies	Supplies for Success	ABGS Middle School	400 backpacks \$4,000

**Submitted by:** Lisauro Moreno

<b>Subject</b>	<b>2. Donation Jackson Schools</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	P. DONATIONS
Access	Private
Type	Action

### **DONATION**

#### **Jackson Schools**

**RESOLVED**, that the Hempstead Board of Education approves the Superintendent of Schools recommendation to accept the following donation(s):

<b>ITEM(S) DONATED</b>	<b>DONOR</b>	<b>SCHOOL(S) RECEIVING DONATION</b>	<b>DOLLAR AMOUNT OF DONATION</b>
\$500.00	Chevrolet	Jackson School	\$500.00 - Check

## Q. USE OF FACILITIES

## R. FIELD TRIPS

<b>Subject</b>	<b>1. Out of State Field Trip</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	R. FIELD TRIPS
Access	Public
Type	Action

### OUT OF STATE FIELD TRIP

Hempstead High School

**WHEREAS**, the Hempstead High School, Peer Leaders (11<sup>th</sup> and 12<sup>th</sup> grade students) are planning an out of state field trip to Club Getaway, in Kent, Connecticut on September 19, 2024, and September 20, 2024.

**BE IT RESOLVED**, that the Board of Education approves the Superintendent's recommendation to permit 10 girls, 10 boys and 3 chaperones from Hempstead High School to go on a field trip to Club Getaway, in Kent, Connecticut on September 19, 2024 and September 20, 2024.

**Recommended by:** Dr. Stephen Strachan

**Purpose:** The 2 day and 1 night retreat is the beginning of the peer leadership experience and provides an opportunity for peer leaders to receive intense training while developing their relationships.

**Goal:** The Hempstead High School GRIT PGC Peer Leaders Retreat allows the selected student leaders to work together to form a cohesive and cooperative group. When the students complete the 2-day training they will return to school as official PGC-HHS Peer Leaders.

**Source of Funding:** Accredited Limousine Service total cost of 2,700.00 is being paid by CSS. Club Getaway partial payment of \$1817.00 paid by CSS. The remaining balance of \$2933.00 is being paid through GRIT High School (ESASP3 award) for workshops beginning July 29, 2024, through September 20, 2024.

## S. SPECIAL EDUCATION

<b>Subject</b>	<b>1. CSE/CPSE Committee Meetings</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	S. SPECIAL EDUCATION
Access	Public
Type	Action

### CSE/CPSE Committee Meetings

## T. PUPIL PERSONNEL SERVICES

Subject	1. Athletic Trainers Excel Sports
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	T. PUPIL PERSONNEL SERVICES
Access	Public
Type	Action

**Athletic Trainers**  
Excel Sports

**RESOLVED**, that the Board of Education approves the Superintendent’s recommendation to **APPROVE** hiring Athletic Trainers from Excel Sports Performance Academy to oversee game day high school sports and middle school football to address emergency situations involving athletic injuries. The contract will run for the entire school year, August 22, 2024 through June 30, 2025 and the cost of the services is \$80,000.00. The contract will also include 20 hours per week of coverage for practices at the high school.

**RECOMMENDED BY:** James Clark

**U. PERSONNEL**

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Subject	1. RESIGNATIONS
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	U. PERSONNEL
Access	Public
Type	Action

**RESIGNATION - RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **ACCEPT** the resignation(s) from the following Professional Personnel for **RETIREMENT/PERSONAL PURPOSES**:

<b><u>NAME</u></b>	<b><u>POSITION</u></b>	<b><u>REASON</u></b>
Sean Peterson Eff. 7/22/2024	Science Teacher High School	Resignation received for personal reasons.
Esther Pascal Eff. 7/22/2024	Bilingual Elementary Teacher Rhodes Academy	Resignation received for personal reasons.

Sean McCarthy Eff. 8/2/2024	Business Teacher ABGS Middle School	Resignation received for personal reasons.
Marvin Perez Eff. 8/27/2024	Math Bilingual Teacher High School	Resignation received for personal reasons.
Leah Fernandes Eff. 8/3/2024	Elementary Teacher Rhodes	Resignation received for personal reasons.
Clemente Robles Eff. 9/1/2024	Assistant Principal High School	Resignation received for personal reasons.
Jake Robinson Eff. 8/29/2024	Special Education Teacher ABGS Middle School	Resignation received for personal reasons.
Melissa Horn Eff. 7/9/2024	School Psychologist ABGS Middle School	Resignation received for personal reasons.
Ava Baker Eff. 8/6/2024	School Psychologist ABGS Middle School	Resignation received for personal reasons.
Melissa Spleen Eff. 8/8/2024	Special Education Teacher ABGS Middle School	Resignation received for personal reasons.
Colleen Flores Eff. 8/27/2024	Teaching Assistant Rhodes Academy	Resignation received for personal reasons.
Kaylee Moran Eff. 8/13/2024	Elementary Teacher Jackson School	Resignation received for personal reasons.
Jeff Dimoulas Eff. 8/22/2024	Social Studies Teacher High School	Resignation received for personal reasons.

**Subject****2. PROFESSIONAL APPOINTMENTS**

Meeting Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category U. PERSONNEL

Access Public

Type

**RESOLVED**, that the Board of Education approves the Superintendents recommendation to appoint the following professional personnel during the 2024-2025 school year:

<u>NAME</u>	<u>POSITION</u>	<u>COMPENSATION</u>	<u>COMPENSATION</u>
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<p>Taylor Gonzales  <b>Eff. 8/28/2024</b>  3-Year Probationary  Period, 8/27/2027  English Language Arts  7-12,  Initial  Eff. 06/13/2023</p>	<p>English Teacher  High School</p>	<p>Lv. 5, St. 2  PURPOSE: Fill Vacant  Position  Replacing N. Wilson resigned,  eff. 6/26/2024  Board Action - 5/29/2024</p>	<p>\$67,205 -Lv. 5, St. 2</p>
<p>Ryan Hernandez  <b>Eff. 8/28/2024</b>  3-Year Probationary  Period, 8/27/2027  Speech and Language  Disabilities,  Initial  Eff. 08/28/2020</p>	<p>Speech Teacher  David Paterson</p>	<p>Lv. 7, St. 5  PURPOSE: Fill Vacant  Position  Replacing L. Byers retired eff.  6/30/24  Board Action - 05/15/24</p>	<p>\$80,677 - Lv. 7, St. 5</p>
<p>Stephanie Ortiz  <b>Eff. 8/28/2024</b>  3-Year Probationary  Period, 8/27/2027  Speech and Language  Disabilities,  Initial  Eff. 01/19/2022</p>	<p>Speech Teacher  David Paterson</p>	<p>Lv. 7, St. 2  PURPOSE: Fill New Position:  To support the new 8::2:1  special education class.</p>	<p>\$72,591 - Lv. 7, St. 2</p>
<p>Evangelia Markoulis  <b>Eff. 8/28/2024</b>  3-Year Probationary  Period, 8/27/2027  School Psychologist,  Provisional  Eff. 7/11/2024</p>	<p>School Psychologist  ABGS Middle School</p>	<p>Lv. 7, St. 1  PURPOSE: Fill Vacant  Position.  Replacing M. Horn resigned,  eff. 7/9/24  Board Action - 8/21/24</p>	<p>\$69,887 - Lv. 7, St. 1</p>
<p>Miriam Kordvani  <b>Eff. 8/28/2024</b>  3-Year Probationary  Period, 8/27/2027  Chemistry 7-12,  Initial,  Eff. 4/20/2024</p>	<p>Science Teacher  High School</p>	<p>Lv. 5, St. 5  PURPOSE: Fill Vacant  Position.  Replacing C. Partee retired eff.  6/29/24  Board Action - 4/17/24</p>	<p>\$75,287 -Lv. 5, St. 5</p>
<p>Leonardo Hernandez  <b>Eff. 8/28/2024</b>  3-Year Probationary  Period, 8/27/2027  Business and  Marketing,  Initial,  Eff. 7/4/2024</p>	<p>Business Teacher  High School</p>	<p>Lv. 9, St. 2  PURPOSE: Fill Vacant  Position.  Replacing M. Torcivia  resigned, eff. 6/28/2024  Board Action - 4/17/2024</p>	<p>\$77,988 -Lv. 9, St. 2</p>

Matthew Jaronczyk <b>Eff. 8/28/2024</b> <b>-6/30/2025</b> Leave Replacement Social Studies 7-12, Initial, Eff. 8/7/2024	Social Studies Teacher High School	Lv. 5, St. 1 PURPOSE: Replacing D. Falcone, Child Care Leave, Eff. 2024-2024 Board Action - 5/15/2024	\$64,504 - Lv. 5, St. 1
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Tahir Hinds <b>Eff. 8/28/2024</b> 3-Year Probationary Period, 8/27/2027 Teaching Assistant, Level III, Eff. 3/2/2024	Teaching Assistant Rhodes Academy	Lv. 4, St. 4 PURPOSE: Fill Vacant Position. Replacing C. Flores Eff. 8/27/2024 Board Action - 8/20/2024	\$33,773 -Lv. 4, St. 4
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Cheryl Perry <b>Eff. 8/28/2024</b> 3-Year Probationary Period, 8/27/2027 Teaching Assistant, Level I, Eff. 7/13/2024	Teaching Assistant David Paterson	Lv. 1, St. 4 PURPOSE: Fill New Position. To support the new 8:2:1 special education class.	\$27,016 -Lv. 1, St. 4
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Courtney Schlesier <b>Eff. 8/28/2024</b> 3-Year Probationary Period, 8/27/2027 English To Speakers of Other Languages Initial Eff. 06/09/2016	ENL Teacher Rhodes Academy	Lv. 5, St. 4 PURPOSE: Fill Vacant Position Replacing M. Ellis retired eff. 6/30/2024 Board Action: 5/15/2024	\$77,988 - Lv. 5, St. 4
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Earl Harris <b>Eff. 8/28/2024</b> 3-Year Probationary Period, 8/27/2027 Teaching Assistant, Eff. 02/01/2004	Teaching Assistant Jackson School	Lv. 4, St. 2 PURPOSE: Fill Vacant Position Replacing L. Barnes retired eff. 6/30/2024 Board Action: 6/18/2024	\$31,761 - Lv. 4, St. 2
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**Subject****3. LEAVE OF ABSENCE**

Meeting

Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category

U. PERSONNEL

Access

Public

Type

**LEAVE OF ABSENCE - RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPROVE** the following **LEAVE(S) of ABSENCE** request(s) for the following **PROFESSIONAL PERSONNEL**:

<u><b>NAME</b></u>	<u><b>POSITION</b></u>	<u><b>REASON</b></u>
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**NO ACTION REQUIRED**

<b>Subject</b>	<b>4. TENURE RECOMMENDATION(S)</b>
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Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
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Category	U. PERSONNEL
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Access	Public
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Type	
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**ADMINISTRATION**

**RESOLVED**, that in compliance with the provisions of Section 3012 of the Education Law and Part 30.3 of the rules of the Board of Regents and upon the recommendation of the Superintendent of Schools that **Jasmine Shephard**, a probationary Elementary Assistant Principal in the Elementary Assistant Principal tenure area, it having been shown that Jasmine Shephard holds a valid New York State Certification No. (on file in the Office of Human Resources) to serve in the aforementioned tenure area. It further having been shown that the probationary period of Jasmine Shephard to serve in the district will expire on 8/29/2024. The Board of Education of the Hempstead Public Schools does hereby grant tenure and appoint to tenure, Jasmine Shephard, effective **8/29/2024** to the position of **Elementary Assistant Principal** in the **Elementary Assistant Principal** tenure area.

<b>Subject</b>	<b>5. FALL COACHES</b>
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Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
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Category	U. PERSONNEL
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Access	Public
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Type	
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**LEAVE OF ABSENCE - RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPOINT** the following professional personnel as **COACHES** for the **FALL** season during the 2024-2025 school year:

<u><b>NAME</b></u>	<u><b>POSITION</b></u>	<u><b>COMPENSATION</b></u>
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James Bowens Eff. 8/21/24 - 11/24/24	JV Football Assistant	\$5,800
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Franckle Gauthier Eff. 8/28/24 - 11/03/24	Varsity Boys Soccer	\$8,700
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Anthony Patricola Eff. 8/28/24 - 11/03/24	Varsity Boys Soccer Assistant	\$5,500
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Dagoberto Echeverria Eff. 8/28/24 - 11/03/24	JV Boys Soccer	\$6,000
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Eduardo Espinoza Eff. 8/28/24 - 11/03/24	Varsity Girls Soccer	\$8,700
Noel Acevedo Eff. 8/28/24 - 11/03/24	Varsity Girls Swimming	\$6,800
Kevin Konarski Eff. 8/28/24 - 11/03/24	Varsity Girls Assistant Swimming	\$4,500
Shareen D'Aguilar Eff. 8/28/24 - 11/03/24	Equipment Manager	\$5,500
Nicole Drake Eff. 8/28/24 - 10/28/24	Varsity Girls Tennis	\$6,800
Ariana Hernandez Eff. 8/28/24 - 10/28/24	Varsity Girls Tennis Assistant	\$4,500
Shaquille Watts-Harrison Eff. 8/28/24 - 11/10/24	Score Keeper - Volleyball	\$2,600
Linda Lopez Eff. 8/28/24 - 10/20/24	Varsity Boys Badminton	\$6,800
Lenroy Raffington Eff. 8/28/24 - 11/11/24	Varsity Boys and Girls Cross Country Track	\$6,800
Robert Graziosi Eff. 09/05/24 - 11/03/24	Middle School Head Football	\$5,700
Michael Valente Eff. 09/05/24 - 11/03/24	Middle School Assistant Football	\$4,500
Nicholas Suesser Eff. 09/05/24 - 11/03/24	Middle School Boys Badminton	\$4,000
Randy Bedneau Eff. 09/05/24 - 11/03/24	Middle School Boys Soccer	\$4,500
Penny Bacon Eff. 09/05/24 - 11/03/24	Middle School Girls Soccer	\$4,500
Martha Higgins Eff. 09/05/24 - 11/03/24	Middle School Boys X- Country Track	\$4,000
Leasia Shabazz-Earth Eff. 09/05/24 - 11/03/24	Middle School Girls X-Country Track	\$4,000
Wesley Harkless Eff. 09/11/24 - 11/24/24	Statistician	\$2,300

Jared Weir Eff. 09/09/24 - 11/24/24	Programmer	\$2,000
Robert Kelly Jr Eff. 08/28/24 - 11/03/24	JV Girls Assistant Volleyball Coach	\$6,000
Sylas Pratt Eff. 08/28/24 - 11/03/24	Equipment Manager	\$5,500
Nicholas Gregory Eff. 08/28/24 - 11/03/24	JV Boys Soccer Assistant	\$4,300
Neticia Short Eff. 08/28/24 - 11/03/24	Scorekeeper - Boys Soccer	\$2,600
Joseph Annoscia Eff. 08/28/24 - 11/03/24	Scorekeeper - Girls Soccer	\$2,600
James Rupp Eff. 8/21/24 - 11/24/24	Varsity Football Assistant Coach	\$6,700

**Subject****6. STUDENT ORIENTATIONS**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	U. PERSONNEL
Access	Public
Type	Procedural

**A. RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPROVE** the following personnel to participate in the Kindergarten and New Parent Open House Orientation at Rhodes Academy. The Open House date will be held on Monday August 26, 2024 from 4:30 p.m. - 6:30 p.m.

**RHODES ACADEMY**

<b><u>NAME</u></b>	<b><u>POSITION</u></b>	<b><u>COMPENSATION</u></b>
Denise George	Teacher	\$57.36/hr.
Bonita Johnson	Teacher	\$57.36/hr.
Qiana Burton	Teacher	\$57.36/hr.
Alexis Jovel	Teacher	\$57.36/hr.

**B. RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPROVE** the following personnel to participate in the Kindergarten and New Parent Open House Orientation at David Paterson School. The Open House date will be held on Monday, August 26, 2024 from 5:30 p.m. - 6:30 p.m.

**David Paterson**

<b><u>NAME</u></b>	<b><u>POSITION</u></b>	<b><u>COMPENSATION</u></b>
Christina Ambrosio	Teacher	\$57.36/hr.
Maria Tringali	Teacher	\$57.36/hr.

**Subject                      7. CHANGE BOARD ACTION**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	U. PERSONNEL
Access	Public
Type	Action

**RESOLVED**, that the Board of Education approves the Superintendents recommendation to **CHANGE** the following Board Action that occurred during the 2023-2024 School Year:

<b><u>NAME</u></b>	<b><u>POSITION</u></b>	<b><u>REASON</u></b>
Rowena Costa Eff. 10/3/2023-3/24/2024	Empire State School Program Administrator ABGS Middle School	CHANGE dates <b>FROM</b> Wednesdays & Thursdays <b>TO include</b> the following Tuesdays, 11/14/23, 11/28/23, and 12/5/23. (\$97.91/hr. Max 6 hrs/wk) Previously approved on the 09/21/2023 docket.

**Subject                      8. RESCIND BOARD ACTION**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	U. PERSONNEL
Access	Public
Type	Action

**RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **RESCIND** the following:

<b><u>NAME</u></b>	<b><u>POSITION</u></b>	<b><u>REASON</u></b>
Aiden Timko Eff. 7/31/2024	Music Teacher David Paterson	Declined Position (Previously approved 7/23/2024 docket)
Wandalis Taveras Chico Eff. 7/31/2024	ENL Teacher David Paterson	Declined Position (Previously approved 7/23/2024 docket)
Alyssa Aviles Eff. 8/8/2024	Music Teacher Prospect	Declined Position (Previously approved 7/23/2024 docket)

Jeff Dimoulas  
Eff. 8/24/24 - 11/2/24

Assistant Varsity Football Coach

Declined Position (Previously  
approved 7/23/2024 docket)

**Subject**

**9. TERMINATION**

Meeting

Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category

U. PERSONNEL

Access

Public

Type

**RESOLVED**, that the Board of Education **APPROVES** the Superintendent's recommendation to **TERMINATE** the probationary period for the following **PROFESSIONAL PERSONNEL**:

**NAME**

**POSITION**

**REASON**

**NO ACTION REQUIRED**

**Subject**

**10. RECALL**

Meeting

Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category

U. PERSONNEL

Access

Public

Type

**RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **RECALL** the following Professional Personnel from the Preferred Eligibility List:

**NAME**

**POSITION**

**COMPENSATION**

**(NO ACTION REQUIRED)**

## **V. CIVIL SERVICE PERSONNEL**

**Subject**

**1. RESIGNATIONS**

Meeting

Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category

V. CIVIL SERVICE PERSONNEL

Access

Public

Type

Action

**RESIGNATION RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **ACCEPT** the resignation(s) from the following Civil Service personnel for **PERSONAL PURPOSES**:

<u>NAME</u>	<u>POSITION</u>	<u>REASON</u>
Kevin Bishop Eff. 6/26/24	School Lunch Monitor, P/T David Paterson	Letter of resignation received for retirement purposes.
Sonia Dennis Waters Eff. 8/12/2024	Food Service, F/T Rhodes Academy	Letter of resignation received for personal reason.

**Subject****2. APPOINTMENTS**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	V. CIVIL SERVICE PERSONNEL
Access	Public
Type	Action

**CIVIL SERVICE PERSONNEL**

**APPOINTMENT(S) - RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPOINT** the following **CIVIL SERVICE** Personnel:

<u>NAME</u>	<u>POSITION</u>	<u>REASON</u>
<b>NO ACTION REQUIRED</b>		

**Subject****3. FOOD SERVICE - NEW HIRE ORIENTATION**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	V. CIVIL SERVICE PERSONNEL
Access	Public
Type	

**CIVIL SERVICE PERSONNEL**

**APPOINTMENT(S) - RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPROVE** the following personnel to work during the New Employee Staff Orientation on Tuesday August 27, 2024 from 7:30 a.m. - 12:30 p.m. at Rhodes Academy School.

<u>NAME</u>	<u>POSITION</u>	<u>COMPENSATION</u>
Sharon Williams	Food Server	Contractual Hourly Rate

**Subject****4. LEAVE OF ABSENCE**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	V. CIVIL SERVICE PERSONNEL

Access Public

Type Action

**LEAVE OF ABSENCE - RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **APPROVE** the following **LEAVE(S)** of **ABSENCE** request(s) for the following **CIVIL SERVICE** personnel:

<u>NAME</u>	<u>POSITION</u>	<u>REASON</u>
<b>NO ACTION REQUIRED</b>		

**Subject 5. TERMINATION**

Meeting Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category V. CIVIL SERVICE PERSONNEL

Access Public

Type

**RESOLVED**, that the Board of Education **APPROVES** the Superintendent's recommendation to **TERMINATE** the following **CIVIL SERVICE PERSONNEL**:

<u>NAME</u>	<u>POSITION</u>	<u>REASON</u>
<b>NO ACTION REQUIRED</b>		

**Subject 6. RESCIND BOARD ACTION**

Meeting Aug 20, 2024 - Work Study Hand Carry Agenda Docket

Category V. CIVIL SERVICE PERSONNEL

Access Public

Type

**RESOLVED**, that the Board of Education approves the Superintendent's recommendation to **RESCIND** the following:

<u>NAME</u>	<u>POSITION</u>	<u>REASON</u>
<b>NO ACTION REQUIRED</b>		

**Subject 7. CHANGE BOARD ACTION**

Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	V. CIVIL SERVICE PERSONNEL
Access	Public
Type	Action

**RESOLVED**, that the Board of Education approves the Superintendents recommendation to **CHANGE** the following Board Action for the 2023-2024 School Year:

<u><b>NAME</b></u>	<u><b>POSITION</b></u>	<u><b>REASON</b></u>
<b>NO ACTION REQUIRED</b>		

**W. ADJOURNMENT**

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<b>Subject</b>	<b>1. Adjourn</b>
Meeting	Aug 20, 2024 - Work Study Hand Carry Agenda Docket
Category	W. ADJOURNMENT
Access	Public
Type	Action
Recommended Action	Motion to adjourn